

**UKRAINIAN CATHOLIC CHURCH OF**  
**ST NICHOLAS THE WONDERWORKER**


УКРАЇНЬСЬКА КАТОЛИЦЬКА ЦЕРКВА СВ. НИКОЛАЯ ЧУДОТВОРЦЯ

**Parish Administered by: Rev. Dr Brian Kelty**  
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**250-383-9770**  
**(Wheelchair Accessible)**

<p><b>DIVINE LITURGY</b> (see also the weekly schedule):</p> <p><b>Sundays:</b> 10:00 am  <b>Tuesday-Thursday:</b> 8:00 am (in the rectory)  <b>Friday:</b> 9:00 am (in the rectory)  <b>Saturday Vespers:</b> 6:00pm</p>	<p><b>Reconciliation:</b> on Sundays and Holy Days: ½ hour before Liturgy and other days, by appointment  <b>Holy Communion:</b> for the sick, by appointment, any time  <b>Baptism:</b> by appointment  <b>Marriages:</b> by appointment, at least 6 months in advance  <b>Funerals:</b> by appointment</p>
<b>Parish Council Executive</b>	
<p><i>Chairperson:</i>  <i>Vice-Chairperson:</i>  <i>Secretary:</i>  <i>Treasurer:</i>  <i>Liturgy:</i></p>	<p>Alec Rossa 250-472-3374  Darryl Huculak 250-382-4337  Richard DeMerchant: 250-727-3837  David Newberry 250-598-8197  Motria Koropecky: 250-658-3051</p>

**A warm welcome to all parishioners and guests who have joined us today. Coffee and fellowship are in our parish hall immediately following Divine Liturgy.**

**Cheesefare (Forgiveness) Sunday**  
**– Сиропусна Неділя (Всепощення)**

**At The Liturgy**

Tone 8  
Romans 13:11 –14  
Matthew 6:14-21

**На Літургії**

Глас 8  
Римляни 13:11 –14  
Матей 6:14-21

**Please Note:** The Troparion for this Liturgy is on page 357 of the blue *Anthology for Worship*. The rest of the Propers are on page 614. To follow the rest of the Divine Liturgy in Ukrainian or English turn to page 389 (marked with grey edging). For those who prefer to follow the musical setting it may be found on page 97 (marked with pink edging at the top third of the page).

## HYMNS FOR THIS SUNDAY

See Outline of Service Below

## FOR YOUR INFORMATION

**Those having difficulty with stairs to the Church Hall, please use the elevator (lift) located near the front of the Church. Contact any Usher for assistance.**

## \* LIST OF LECTORS FOR THIS WEEK:

	Ukrainian	English
Sunday March 6, 2011	Member of the choir	Christine Chapman
Sunday March 13	Member of the choir	Darryl Huculak

*\*If you are unable to read on your scheduled Sunday, please try to switch with another reader and let us know at the Rectory or Parish Office. Thank You.*

## LITURGICAL CALENDAR

Sunday March 6, 2011	<b>Cheesefare Sunday (Forgiveness Sunday)</b>	<i>Epistle:</i> Romans 13:11- 14:4 <i>Gospel:</i> Matthew 6:14-21	<b>10:00 a.m. Divine Liturgy</b>
Monday March 7, 2011	<b>1<sup>st</sup> Day of Lent</b> The Holy Priest-Martyrs and Bishops of Cherson Basil, Ephrem, Capiton, Eugene, Etherius and others		
Tuesday March 8, 2011	Our Venerable Father and Confessor Theophilactus, Bishop of Nicomedia		
Wednesday March 9, 2011	<b>Liturgy of the Presanctified Gifts</b> <b>The Holy Forty Martyrs of Sebaste</b>	<i>Reading 1:</i> Genesis 1:24-2:3 <i>Reading 2:</i> Proverbs 2:1-22	<b>8:00 a.m. Liturgy of the Presanctified Gifts</b>
Thursday March 10, 2011	The Holy Martyr Codratus and Those with Him		

Friday March 11, 2011	<b>Liturgy of the Presanctified Gifts</b> Our Holy Father Sophronius, Patriarch of Jerusalem	<b>Reading 1:</b> Genesis 2:20-3:20 <b>Reading 2:</b> Proverbs 2:1-22	<b>7:00 p.m.</b> <b>Liturgy of the Presanctified Gifts</b>
Saturday March 12, 2011	<b>1<sup>st</sup> Saturday of Lent</b> <b>The Great Martyr Theodore the Recruit</b>	<b>Epistle:</b> Hebrews 1:1-12 <b>Gospel:</b> Mark 2:23-3:5	<b>2:00 p.m.</b> <b>Divine Liturgy</b>
Sunday March 13, 2011	<b>First Sunday of Lent</b> <b>Sunday of Orthodoxy</b>	<b>Epistle:</b> Hebrews 11:24-26, 32-40, 12:1-2 <b>Gospel:</b> John 1:43-51	<b>10:00 a.m.</b> <b>Divine Liturgy</b>

### FROM THE DESK OF FR. BRIAN

Our anticipation of Lent 2011 has almost come to an end. Tomorrow is the beginning of Lent. Our Church expects us to make a special effort tomorrow by fasting from large meals and meat. One could call it a day of obligation (for those under the age of sixty). There is another name for Forgiveness Sunday. It is the *Expulsion of Adam from the Paradise of Bliss*. It sounds a bit strange unless one is familiar with the book of Genesis where the tale of this expulsion is told. This tale is meant to summarize the entire preparation for Lent. We now know that we were created for paradise, for knowledge of God and communion with Him. Sin has, as it were, expelled us from the possibility of this life. But for Christ we are all exiles. Christ the saviour of the World reopens the door of paradise to all who follow Him and the church. The official commencement of Lent is at solemn Vespers where we find this stichera:

*Let us begin the time of this bright Fast,  
Giving ourselves over to spiritual struggle.  
Let us sanctify our soul and purify our flesh.  
Let us not fast only from food;  
Let us also abstain from every passion  
And cultivate spiritual virtues.  
And let us faithfully persevere in this,  
So that we may be worthy to see  
the holy passion of Christ our God  
and the joy of his holy resurrection.*

**Stichera from Cheesefare Sunday Vespers**

**PLEASE REMEMBER IN YOUR PRAYERS** those members of our parish, our family and friends who are ailing, are in hospitals, nursing homes and those who are not able to join actively in their community. Remember especially the following:

**Brian Corrigan** who is sick.

**ANNOUNCEMENTS**

**PARISH BULLETIN FOR THE HOME BOUND:** We have begun to send the weekly parish bulletin to the shut-ins, and people who cannot come to church on a regular basis. If you know, such a person, please contact either Fr Brian or Christine Chapman, so we can make a mailing list.

**PRAYER REQUESTS:** If any parishioner has a request for prayers for personal intentions, there is a sheet on the stand at the back of the church. Please fill in the sheet.

**ST VINCENT DE PAUL** has again requested that we donate food items to their Lenten Food Collection. Boxes will be left in the Narthex on the 1<sup>st</sup> Sunday of Lent.

We are still looking for two or more parishioners to help out at the St Vincent De Paul **Social Concern Office** at 828 View Street, Victoria BC on Wednesday afternoons from 1-4pm on an ongoing basis. If you are interested, please contact Fr Brian.

**REQUEST FROM VOLUNTEER RESOURCES - VIHA**

We have a senior living at the Gorge Road Hospital who speaks Ukrainian and would like a volunteer to visit her and speak her language once a week. If any of your members could spare an hour a week to do this, please ask them to contact me at [Kathleen.nies@viha.ca](mailto:Kathleen.nies@viha.ca) or telephone 250-370-8407. Thank you!

**Kathy Nies, Manager, Volunteer Resources, Vancouver Island Health Authority**  
**Gorge Road Hospital:** 63 Gorge Road East, Victoria, BC V9A 1L2

**A TRIBUTE TO TARAS SHEVCHENKO:** Featuring the Vancouver Svitanok Choir.  
At the Ukrainian Cultural centre, 3277 Douglas St, Victoria BC, Sunday March 13 at 2:30pm.  
Admission by donation.

**MAKING FOOD FOR THE EASTER FOOD FAIR:**

Friday, March 11, making cabbage rolls at 10:30. Need 8-10 volunteers.

Friday, April 7, making cabbage rolls at 10:30. Need 8-10 volunteers.

Friday, April 8, set up hall for Easter Food Fair from 12:00-6:00pm.

Need 6-7volunteers.

Saturday, April 9: EASTER FOOD FAIR: 10:00 am-1:30pm. Need 20+ volunteers.

Everyone is invited to attend a concert presented by The Victoria Choral Academia:

***Dmitry Bortniansky & the Sacred Music of the Mountains.***

Sunday March 6, 2011, 7:30 p.m.

St. John the Divine, 1611 Quadra St.

Masterpieces of Choral Liturgical Music from Russia, Ukraine, Bulgaria and Georgia

Conductor: Teodora Georgieva-Gitberg

Tickets: \$15 Contact: 250-896-3428 [www.victoriachoralacademia.net](http://www.victoriachoralacademia.net)

*We cannot segregate God's word from the historical reality in which it is proclaimed. That would not be God's word. The Bible would be just a pious history book in our library. It is God's word because it enlightens, contrasts, repudiates, praises what is going on in our society.*

(Archbishop Oscar Romero)

## The Catholic Concept of Reconciliation

There are several stages in the process of reconciliation:

1. The person must admit committing the action;
2. The person must admit the action was wrong;
3. If possible, the person must tell the victim he/she is sorry;
4. The person must make up for what he has done – give back what is stolen; repair a damaged reputation; etc.
5. At this point a person is able to receive forgiveness.
6. Forgiveness does not mean the same as forgetting.

## How Should a Catholic Respond to the Problem of Homelessness and Drug Addiction? Part 2

SOCIAL ACTION: JUSTICE AS CHANGING SOCIETY'S STRUCTURES

*Give people fish; you feed them for a day. Teach people to fish; you feed them for a lifetime.*  
(Chinese Proverb)

Social action requires that we address the underlying causes or provide long-term solutions to an immediate problem. At this level of justice, social structures must be examined and creative changes explored. Like works of mercy, social action is a work of love. It is concerned with meeting people's needs and protecting their dignity.

### THE TWO FEET OF JUSTICE

The works of mercy and of social action are often called "the two feet of Christian justice" because to walk in justice we must walk with both feet. Although we may find one or the other approach more appropriate to our talents or interests, we must understand the interplay and differences between the two:

<b>WORKS OF MERCY</b>	<b>WORKS OF SOCIAL ACTION</b>
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1. Are concerned with the present symptoms of injustice	1. Are concerned with the underlying causes of injustice
2. Focus on individual needs	2. Focus on changing social structures
3. Look for immediate solutions	3. Look for long term solutions
4. Provide a direct service with temporary results	4. Provide indirect help that is aimed at permanent change
5. Involves haves sharing with have-nots	5. Involves haves and have-nots working together
6. Requires no change in social structures causes of injustice	6. Requires working for change in the social structures

*When I give food to the poor, they call me a saint. When I ask why the poor have no food, they call me a communist.*

- Dom Helder Camara, former Archbishop of Olinda and Recife, Brazil.

### “POWER OVER” VERSUS “POWER WITH”

Of the two feet of justice, social action is the more difficult step to take. The reason has to do with the difference between “power over” others and “power with” others.

People engaged in works of mercy can choose to “give till it hurts” yet they retain their power of choice. That is, they can withdraw their help, and those on the receiving end of this charity have no say in the matter.

Social action, on the other hand, involves sharing decision-making power with others. The people who need help are consulted and participate in making decisions that affect them. Consequently, social action demands consensus and even compromise. At bottom, social action means transforming power over others into power with others.

Adapted from: *The Christian Call to Justice and Peace*, Joseph Stoutzenberger, St Mary’s Press, Minnesota, 1987, ch.4.

### Looking in a Mirror

One day a certain old, rich man of a miserable disposition visited a rabbi, who took the rich man by the hand and led him to a window. “Look out there,” he said. The rich man looked into the street.

“What do you see?” asked the rabbi.

“I see men, women, and children,” answered the rich man.

Again the rabbi took him by the hand and this time led him to a mirror. “Now what do you see?”

“Now I see myself,” the rich man replied.

Then the rabbi said, “Behold, in the window there is glass, and in the mirror there is glass. But the glass of the mirror is covered with a little silver, and no sooner is the silver added than you cease to see others, but you see only yourself.”

Source unknown

**Weekly Financial Report:**

**Sunday February 27, 2011**

**10:00 A.M. Divine Liturgy**

Amount Collected With Envelopes	\$355.00
Amount Collected Without Envelopes	\$155.00
Total	\$510.00
Vigil Lights	\$8.50
Coffee	\$39.00
Total Amount Collected On Sunday February 27, 2011	\$557.50